

# Policy Transmittal Office of Self-Sufficiency Programs



Claire Seguin, Self-Sufficiency Program Deputy  
Director

**Authorized signature**

**Number:** SS-PT-20-022

**Issue date:** 10/01/2020

**Topic:** Agency-wide Policy

**Due date:** 10/01/2020

**Transmitting (check the box that best applies):**

- New policy   
  Policy change   
  Policy clarification   
  Executive letter  
 Administrative Rule   
 Manual update   
 Other:

**Applies to (check all that apply):**

- |   |   |
|---|---|
| <input type="checkbox"/> All DHS employees                                | <input type="checkbox"/> County Mental Health Directors   |
| <input checked="" type="checkbox"/> Area Agencies on Aging: Types A and B | <input type="checkbox"/> Health Services  |
| <input checked="" type="checkbox"/> Aging and People with Disabilities    | <input type="checkbox"/> Office of Developmental Disabilities Services (ODDS)                       |
| <input checked="" type="checkbox"/> Self Sufficiency Programs             | <input type="checkbox"/> ODDS Children’s Intensive In Home Services                                 |
| <input type="checkbox"/> County DD program managers                       | <input type="checkbox"/> Stabilization and Crisis Unit (SACU)                                       |
| <input type="checkbox"/> ODDS Children’s Residential Services             | <input checked="" type="checkbox"/> Other (please specify): All users of the Family Services Manual |
| <input type="checkbox"/> Child Welfare Programs                           |   |

<b>Policy/rule title:</b>	Quarterly updates to the Family Services Manual		
<b>Policy/rule number(s):</b>		<b>Release number:</b>	FSML 99
<b>Effective date:</b>	October 1, 2020	<b>Expiration date:</b>	
<b>References:</b>			
<b>Web address:</b>	<a href="https://sharedsystems.dhsoha.state.or.us/DHSForms/Served/de2818.pdf">https://sharedsystems.dhsoha.state.or.us/DHSForms/Served/de2818.pdf</a>		

**Discussion/interpretation:** Release #99 of the Family Services Manual is now available as of October 1, 2020 [here](#).

Sections with changes effective 10/1/2020:

- Chapter 2: Removal of POST-TANF, PAS guidance; policy updates
- Chapter 3: Technical changes

Chapter 6: Edits to examples

Chapter 7: Policy updates

**Implementation/transition instructions: N/A**

**Training/communication plan:**

Local leadership to review policy changes with local office staff.

**Local/branch action required:** Local leadership to review policy changes with local office staff.

**Central office action required:** None.

**Field/stakeholder review:**  Yes  No

**If yes, reviewed by:**

**Filing instructions:**

*If you have any questions about this policy, contact:*

Contact(s): If you have any questions about any of these changes, please contact the respective policy unit.

If you have questions about the FSM Manual, please contact the FSM Technical Assistance e-mail address below.

Phone:

Fax:

Email: [FSMSSP.TechAssist@dhsosha.state.or.us](mailto:FSMSSP.TechAssist@dhsosha.state.or.us)