



# Oregon

Theodore R. Kulongoski, Governor

**Department of Human Services**  
*State Operated Community Program Office*  
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**DATE:** 04/01/2010

**TO:** Program Managers, Site Managers

**FROM:** Laura Traeger, Program Administrator  
State Operated Community Program

**SUBJECT: 3.002 Internal Client Moves Guideline – and related forms**

The SOCP 2.003 Exit/Transfer – “Internal Client Moves Guidelines” have been updated and posted to the SOCP Guidelines web page. Updates include:

- Environmental changes required before move
- Submission of “Work Order” to SOCP Director with detailed information
- Considerations to provide for a positive transition for staff/client(s)

### **Forms that apply**

DHS 4632 Needs Meeting

DHS 4625 Relocation Plan

DHS 4622 Referral Packet Checklist

DHS 4612 Work Order Word PDF

DHS 4613 Health List

c: Program Managers

D. Bathke

S. Rowell

P. Kettleon

J. Megowan

B. Heath

L. Fiegi

E. Stauffer

F. Eldredge

# SOCP Needs Meeting Form

**Name** \_\_\_\_\_ **Meeting date** \_\_\_\_\_ **Date/time for entry/exit/transfer meeting** \_\_\_\_\_

Moving <b>from</b> house name/program: _____ _____ House name, agency or program _____ Address: City, State, Zip _____ Date of actual move _____ Time _____ Transportation provided by: _____	Moving <b>to</b> new house name/program: _____ _____ House name, agency or program _____ Address: City, State, Zip _____ Date of actual move _____ Time _____
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## Medical supports

Describe medical supports: Type of health plan, meds, treatments, OT/PT, nutrition, risks, protocols, vision/hearing etc:

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## Environmental changes needed:

LIST:	DHS 4612 Work order <input type="checkbox"/>	Completion date:	Completed	Date
	Yes <input type="checkbox"/> No <input type="checkbox"/>			
	Yes <input type="checkbox"/> No <input type="checkbox"/>			
	Yes <input type="checkbox"/> No <input type="checkbox"/>			
	Yes <input type="checkbox"/> No <input type="checkbox"/>			



Transportation needs:

Equipment/personal belongings:

Financial information:

Vocational/Day/Educational plan:

Any physical limitations that could affect work/day program?

Personal cares needs:

Communication:

Transition planning		Staff training		
Date/time	Shift	Date/time	Trainer	Item to be trained

**Signatures**

Signature of meeting participants	Relationship to supported person	Date	(✓) Agree - needs can be met



## SOCP Relocation Plan

- Admission/Entry
- Transfer outside of county
- Transfer within county
- Exit to private provider

Name: \_\_\_\_\_ DHS prime no: \_\_\_\_\_ Meeting date: \_\_\_\_\_  
 Target date for move: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_  
 Reason for move: \_\_\_\_\_  
 Alternatives considered: \_\_\_\_\_

**Contact information:**

Previous placement: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Current service coordinator: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Address, State, Zip code: \_\_\_\_\_

Receiving service coordinator: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Address, State, Zip code: \_\_\_\_\_

Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Address, State, Zip code: \_\_\_\_\_

Family: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Address, State, Zip code: \_\_\_\_\_

**Representatives contact information:**

Health care rep.: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Religious preference: \_\_\_\_\_

**Professional services:**

Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Psychiatrist: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Optometrist: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Other: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Other: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Other: \_\_\_\_\_ Phone: \_\_\_\_\_

**Most recent and upcoming examinations:**

Type of exam	Last exam	Next exam	Type of exam	Last exam	Next exam	Type of exam	Last exam	Next exam
Physical:			Vision:			Neurology:		
Lab work:			Pap:			Mammogram:		
Psychiatrist:			Dental:			Other:		
Other:			Other:			Other:		

**Financial information:**

Bank: \_\_\_\_\_  Checking account no: \_\_\_\_\_  Savings account no: \_\_\_\_\_  
 Current balance: \_\_\_\_\_ Current balance: \_\_\_\_\_  
 Income/benefits:  SSI: \_\_\_\_\_  SSB: \_\_\_\_\_  Other: \_\_\_\_\_  
 Does this person pay a service contribution? Amount: \_\_\_\_\_ DAC:  Yes  No  
 Rep payee: \_\_\_\_\_  
 DSO/Medicaid office: \_\_\_\_\_  
 Who will notify DSO of move: \_\_\_\_\_  
 Burial plan: \_\_\_\_\_  
 Notes: \_\_\_\_\_





**Assessment information:**

Fire evacuation: \_\_\_\_\_

Street safety: \_\_\_\_\_

Water temperature: \_\_\_\_\_

**Nursing Care Plan (NCP)/health list:**

Health list  Focused  Limited

Issue(s) for Limited NCP or Focused NCP: \_\_\_\_\_

**Transition plan:**

60 day ISP scheduled: \_\_\_\_\_ Location: \_\_\_\_\_

Notes: \_\_\_\_\_

**Educational plan:**

Contact school district: \_\_\_\_\_  Former school district: \_\_\_\_\_

School/Home tutor  Schedule transfer to new school

Notes: \_\_\_\_\_

**Location of documents:**

Remains at current house	Transfers with the client to another SOCP home. (Must be hand delivered and signed off by both managers.)	Goes with client to private provider
<input type="checkbox"/> Copy of BSP	<input type="checkbox"/> FTC black book	<input type="checkbox"/> FTC black book
<input type="checkbox"/> Copy of RTR	<input type="checkbox"/> ISP	<input type="checkbox"/> ISP
<input type="checkbox"/> Copy of financial records	<input type="checkbox"/> RTR	<input type="checkbox"/> RTR
<input type="checkbox"/> Copy of property records	<input type="checkbox"/> Financial records	<input type="checkbox"/> Protocols
<input type="checkbox"/> Copy of relocation plan	<input type="checkbox"/> Property record	<input type="checkbox"/> Safety plan

Name: \_\_\_\_\_

DHS prime #: \_\_\_\_\_

Meeting date: \_\_\_\_\_

**Location of documents:**

<input type="checkbox"/>	Copy of needs meeting notes	<input type="checkbox"/>	Protocols	<input type="checkbox"/>	Financial plan
<input type="checkbox"/>		<input type="checkbox"/>	Safety plan	<input type="checkbox"/>	FA/BSP
<input type="checkbox"/>		<input type="checkbox"/>	Financial plan	<input type="checkbox"/>	Relocation plan
<input type="checkbox"/>		<input type="checkbox"/>	BSP/FA	<input type="checkbox"/>	Needs meeting notes
<input type="checkbox"/>		<input type="checkbox"/>	Individual summary sheet		
<input type="checkbox"/>		<input type="checkbox"/>	Referral packet		
<input type="checkbox"/>		<input type="checkbox"/>	Relocation plan		
<input type="checkbox"/>		<input type="checkbox"/>	Residential book		
<input type="checkbox"/>		<input type="checkbox"/>	Needs meeting notes		

**Entrance checklist:**

Meds	<input type="checkbox"/>	Birth Certificate	<input type="checkbox"/>	Immunization record	<input type="checkbox"/>	Rights sign-off (individual)	<input type="checkbox"/>
Court order papers	<input type="checkbox"/>	Eligibility papers	<input type="checkbox"/>	Social Security card	<input type="checkbox"/>	Rights sign-off (guardian)	<input type="checkbox"/>
Current Dr's orders	<input type="checkbox"/>	ID card	<input type="checkbox"/>	Release of information (HIPPA)	<input type="checkbox"/>	Photo taken	<input type="checkbox"/>
Medical card	<input type="checkbox"/>	Guardianship papers	<input type="checkbox"/>	Hepatitis B status	<input type="checkbox"/>	Referral packet	<input type="checkbox"/>
MAR/TAR	<input type="checkbox"/>	Body check (attached)	<input type="checkbox"/>				

**Environmental changes needed:**

LIST:	DHS 4612 Work order	Completion date:	Completed	Date
	Yes <input type="checkbox"/> No <input type="checkbox"/>			
	Yes <input type="checkbox"/> No <input type="checkbox"/>			
	Yes <input type="checkbox"/> No <input type="checkbox"/>			
	Yes <input type="checkbox"/> No <input type="checkbox"/>			

Name: \_\_\_\_\_

DHS prime #: \_\_\_\_\_

Meeting date: \_\_\_\_\_







## Referral Packet Content Checklist

SOCP 2.003 Program Policy: Exit/Transfer – Internal Client Moves guidelines

**Each referral packet must contain the following:**

- A cover letter detailing reason for referral, and what kind of service is being sought and who to contact at the referring county.
- A completed and signed Application or Referral for Developmental Disability Services, DHS 2230
- Copy of the individual's eligibility determination document
- Statement indicating the individual's safety skills: i.e. ability to evacuate, adjust water temperature
- Brief written history of behavioral challenges including supervision and support needs
- Medical history and information on health care supports that includes, where available
- Results of a physical exam made within 90 days prior to an entry
- Results of any dental evaluation
- Immunization record
- Record of known communicable diseases and allergies
- Record of major illnesses and hospitalizations
- Record of current or recommended medications, treatments, diets and aids to physical functioning
- Copies of documents relating to guardianship, conservator ship or health care representative
- Copies of any documents relating to legal restrictions on the rights of the individual
- Written documentation that the individual is participating in out of residence activities including school if under age 21
- Copy of the most recent Functional Behavioral Assessment
- Copy of the most recent Behavioral Support Plan
- Copy of the most recent Individual Education Plan, if applicable

# Work order form

Date/time of request: \_\_\_\_\_

Person requesting assistance: \_\_\_\_\_

Site phone: \_\_\_\_\_

Name of home: \_\_\_\_\_

Detailed description of work order type:

**Signature**

\_\_\_\_\_  
Site manager's signature

\_\_\_\_\_  
Date

**Fax to: 503-378-5918**

Estimated/final cost for project: \_\_\_\_\_

Estimated date/time project completed: \_\_\_\_\_

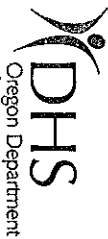
State Operated Community Program  
**Health List**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Completed by: \_\_\_\_\_

**Annual Medical History:** Summarize any major and/or chronic illness, hospitalizations and injuries.

<b>Condition</b> – Describe the problem, issue or risk and include the signs and symptoms	<b>Prevention</b> – What treatments, medications or therapies are in place to manage or minimize this condition. <i>See MARTAR for specific medications and dosages</i>	<b>Intervention</b> – How do you respond if this condition occurs or worsens? For example; when would you call the PCP or when do you call 911?





Oregon Department  
of Human Services  
Seniors and People with Disabilities

State Operated Community Program  
**Health List**

Name: \_\_\_\_\_

<b>Condition – Describe the problem, issue or risk and include the signs and symptoms</b>	<b>Prevention – What treatments, medications or therapies are in place to manage or minimize this condition. <i>See MARTAR for specific medications and dosages</i></b>	<b>Intervention – How do you respond if this condition occurs or worsens? For example; when would you call the PCP or when do you call 911?</b>

Completed by: \_\_\_\_\_

Policy #4.007 Mandatory  
OAR 411-325-0120, 411-325-0430(3c), 411-343-0190(3c)

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Date: \_\_\_\_\_

DHS 4613 (4/07)